

# YORK COUNTY FAIR COMMERCIAL BOOTH RENTAL APPLICATION

The 2019 York County Fair will be August 1 to August 4, 2019. The open hours for all of the buildings on the grounds will be:

Thursday - August 1 - 12:00 noon to 10:00p.m.      Friday - August 2 - 12:00 noon to 10:00 p.m.  
Saturday - August 3 - 12:00 noon to 10:00 p.m.      Sunday - August 4, - 12:00 noon to 4:00 p.m.

The theme for the 2019 Fair is "Let's Pull Together".

Inside and outside display spaces are available. Booth space prices are as follows:

Mercantile Building (inside): 10' x 10' - \$90.00, 10' x 15' - \$110.00 (**all have electrical access**)

Outside Booth: About 15 x 20 - \$35.00 without electricity, \$45.00 with electricity.

Let us know what you require for outside space. Electricity provided is for lights, fans, etc. only, **extra charge determined by Lessor for heavy electrical usage, such as RV's or air conditioners.**

Nebraska Revenue Department regulations require determination of compliance with State Sales Tax laws.

Please check one:

\_\_\_\_\_ I am a **Commercial Exhibitor**. My booth will contain information and displays only.

\_\_\_\_\_ I am a **Commercial Vendor**. My booth will contain items intended for "retail sale", as defined, as well as information and displays. Retail Sale means any sale, lease, or rental of taxable property or services for any purpose other than resale.

All Commercial Exhibitors and Vendors are asked to **submit proof of Liability Insurance** along with this application.

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We would like to reserve a Commercial Booth at the 2019 York County Fair.

Inside - **all with electricity**: \_\_\_\_\_ 10' by 10"                      \_\_\_\_\_ 15' by 10'

Outside: \_\_\_\_\_ without electricity                      \_\_\_\_\_ with electricity

Please find enclosed our proof of liability insurance, and a check (payable to York County Ag Society)

for \$\_\_\_\_\_.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Mail to: **York County Ag Society**  
**Rich Hankel**  
**1106 Road 20**  
**York, NE 68467-8081**

Email: rkhankel@stewireless.com  
Questions call Rich Hankel – 402-366-2957  
Barb Woodruff – 402-366-5125  
or Dan Barrett at 402-366-4380

**I have reviewed the Space Rental Rules  
& Regulations and agree to the terms.**

\_\_\_\_\_  
**Signature**

**VENDORS ONLY** – NE Sales Tax ID Number \_\_\_\_\_

General description of booth \_\_\_\_\_

Items for sale in booth? \_\_\_\_\_ Describe \_\_\_\_\_

**PLEASE RETURN BY JUNE 30, 2019**